



Seva School Coventry

Supplementary Information Form

This form may be completed in English or Punjabi. Once completed, please submit this form via email to admissions@seva.coventry.sch.uk

For Office Use Only:

<u>Question</u>	<u>Score</u>	<u>Verified</u>	<u>Total</u>
1		N/A	
2		Yes/No	
3		Yes/No	
4		Yes/No	
5		Yes/No	

Supplementary Information Form

The LA Common Application Form (CAF) must be completed by all applicants for Seva School. Where applicants wish to apply to Seva School on the grounds of faith, they must also complete this supplementary information form.

It should be noted that you should fill the form in honestly and accurately.

All data is treated as strictly confidential between the parents, Sevak Education Trust and the LA.

The religious information provided will only be used to assess your priority under the school's admission policy.

Child's Name: _____

Parent's Name: _____

Relationship to child: _____

School Year applying for: _____

Please write in block capitals and use Black Ink.

Section 1: About you and your child

Child's Full Name:

Date of Birth (dd/mm/yyyy):

Gender:

Parent/Guardian's Full Name:

Current Home Address:
(Registered address of child)

Postcode:

Email:

Telephone (Home):

Mobile:

Section 2: Commitment to the Sikh Faith

For the Parent/Guardian completing this form:

Name of Parent:

Are you a follower of the Sikh faith? Please circle Yes or No. If No go to section 3. (see 'Definition of a Sikh'):

Please tick the appropriate boxes:

1) Do you read your full Nitnem daily? (see 'Definition of Nitnem'):			
Yes, I complete all Nitnem daily (3 points)	<input type="checkbox"/>	No, not complete Nitnem but I do Paat daily (2 points)	<input type="checkbox"/>
No, I do Paat but not daily (1 point)	<input type="checkbox"/>	No, I do not do Paat (0 points)	<input type="checkbox"/>

2) Are you an Amritdhaaree? (see 'Definition of an Amritdhaaree'):			
Yes (1 point)	<input type="checkbox"/>	No (0 points)	<input type="checkbox"/>
If you answered 'Yes', please give details of when and where you took Amrit			
Date:			
Name of Gurdwara:			
Address of Gurdwara:			

3) Over the last year, please state how often you and your child have attended Gurdwara Services:			
At least weekly (3 points)	<input type="checkbox"/>	At least monthly (2 points)	<input type="checkbox"/>
Only religious events or family events (1 point)	<input type="checkbox"/>	I do not attend (0 points)	<input type="checkbox"/>
Please give details of someone who can verify the information you have provided in Question 3. You must ask them to sign the box below and date the form.			
Full Name:			
Name of Gurdwara:			
Address of Gurdwara:			
Position:			
Signature:	Date:		

4) Please state over the last 6 months, how often your child has attended a Sikh educational activity in the Gurdwara (such as Sikh classes, Sikh camps, Keertan class etc):			
At least weekly (3 points)	<input type="checkbox"/>	At least monthly (2 points)	<input type="checkbox"/>
1 to 3 times (1 point)	<input type="checkbox"/>	Have not attended any (0 points)	<input type="checkbox"/>
Please give details of someone who can verify the information you have provided in Question 4. You must ask them to sign the box below and date the form.			
Full Name:			
Name of Gurdwara:			
Address of Gurdwara:			
Position:			
Signature:	Date:		

5) Please state over the last 6 months, how often you have performed Seva (selfless service) in any Sikh communal, educational, charitable or welfare activity:			
At least weekly (3 points)	<input type="checkbox"/>	At least monthly (2 points)	<input type="checkbox"/>
1 to 3 times (1 point)	<input type="checkbox"/>	Have not attended any (0 points)	<input type="checkbox"/>
Please give details of someone who can verify the information you have provided in Question 5. You must ask them to sign the box below and date the form.			
Full Name:			
Name of Organisation:			
Address of Organisation:			
Position in Organisation:			
Signature:	Date:		

Definition of a Sikh

The definition of a follower of the Sikh faith, as stipulated in the Sikh Rehat Maryada (Sikh Code of Conduct and Conventions as defined by Sikh central authority or Akal Takhat Sahib, Amritsar) is:

Any human being who faithfully believes in

- i) One Immortal Being,
- ii) Ten Gurus, from Guru Nanak Sahib to Guru Gobind Singh Sahib,
- iii) The Guru Granth Sahib,
- iv) The utterances and teachings of the ten Gurus
- v) The baptism bequeathed by the tenth Guru, and who does not owe allegiance to any other religion

Definition of an Amritdhaaree

An Amritdhaaree is someone who has been initiated into the Sikh faith through the Sikh baptism ceremony of “Amrit Shaknaa” and keeps all of the discipline and Rehats as stipulated to them at the time of Amrit.

Definition of Nitnem

Nitnem is the daily recital of prayers for a Sikh. They are as follows:

Morning (Panj Baniaa): Japji Sahib, Jaap Sahib, Tva Prasad Svaiye, Chaupai Sahib, Anand Sahib

Evening: Rehraas Sahib

Before sleeping: Sohila Sahib

Section 3: Statement of Declaration

Where did you find out about Seva School? _____

I have read and understood the School Admissions information for Parents/Legal Guardians/Carers along with the instructions in this form.

☐ **Yes** ☐ **No**

I confirm that the information provided on this form is true and accurate at the time of completion.

Signature: _____

Full Name: _____

Date submitted: _____